

In His Name Bible College

"Bringing Jesus to the World"



College Catalog

Table of Contents

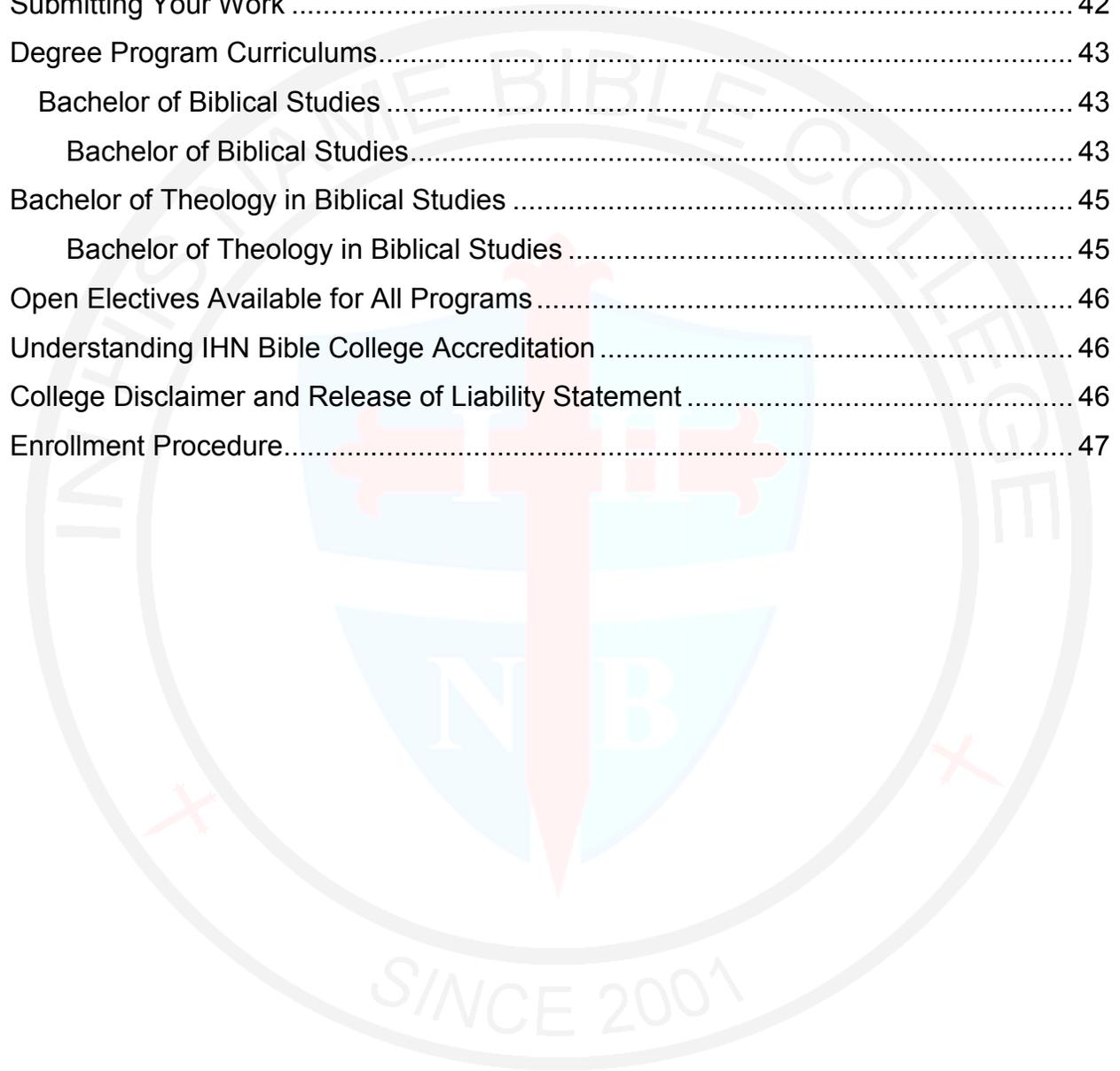
A Message from the President and Founder.....	7
A Message from the Academic Dean.....	8
Statement of Faith.....	9
God.....	9
God the Father.....	10
God the Son.....	10
God the Holy Spirit.....	12
Man.....	13
Salvation.....	13
Regeneration.....	13
Election.....	14
Justification.....	14
Sanctification.....	15
Security.....	15
Separation.....	15
The Church.....	16
Christian Freedom.....	18
Angels.....	20
Last Things.....	20
Degree Programs.....	24
Core Curriculum.....	24
Bachelor’s Programs.....	25
B.B.S. – Bachelor of Biblical Studies.....	25
Schedule.....	25
B.Th. – Bachelor of Theology.....	27
Course Materials.....	27
Accreditation.....	27
Transfer of Credits.....	28
Course Descriptions.....	29

1011/2012 Bible Study Methods I & II	29
1021/2172 Old Testament Survey I & II	29
1031/2032 New Testament Survey I & II.....	29
1041 Foundations of Faith	29
1051 Biblical World View.....	29
1061 Kingdom Living.....	29
1071 Knowing God's Voice	29
1081 Holy Spirit Ministry	29
1091 Spiritual Warfare	30
1101 Environmental Analysis.....	30
1111 Management By Objectives	30
1121 Mobilization Methodologies	30
1131 Introduction to Evangelism	30
1141 Spiritual Harvest.....	30
1151 Introduction to the Principles of Teaching	30
1161 Multiplication Methodologies	30
1171 Jail And Prison Ministry	31
1181 Women: A Biblical Profile.....	31
1191 Intercessory Prayer	31
1201 Power Principles	31
2011/3012 Introduction To The Bible I & II.....	31
2041 Philippians and Spiritual Life	31
2051/2212 Life of Christ I & II.....	31
2061/2222 Ministry of Paul I & II	31
2071 Introduction to Apologetics.....	31
2081/3082 Book of Acts I & II.....	31
2091/3092 Daniel / Revelation I & II.....	32
2101 Introduction to Missions.....	32
2111/3112 Evangelism I & II	32
2121/3122 Writing and Journalism I & II	32
2131/3132 Counseling and Guidance I & II.....	32

2141/3142 Hymnology I & II	32
2151/3152 Praise and Worship I & II.....	32
2161/3162 Principles of Teaching I & II.....	32
2181/3182 I & II Corinthians.....	33
2191/3192 Gospels I & II.....	33
2201/3201 I, II, III John I & II	33
3011/3212, 4011/4212 Theology I, II, III, IV	33
3021 Christology	33
3031 Pneumatology	33
3041/4042 Books of Moses I & II	33
3051/4052 Apologetics I & II	33
3061/4062 Homiletics I & II	33
3071/4072 Music History I & II	34
3101/4102 Bible Study Methods III & IV.....	34
3171/4172 Research Skills I & II	34
3211 Book of Matthew	34
3221 Book of Mark.....	34
3231 Book of Luke	34
3241 Book of John	34
3252 Book of Romans.....	34
3261 Book of Philippians.....	34
3271 Book of James	34
3281 Marriage and Family	34
3291 Anger Management.....	35
3301 Volunteerism	35
3311/3322 History of Art I & II	35
3331/3342 / 4143/4154 Art Workshop I, II, III, IV	35
4021 Book of Ephesians	35
4031 Book of Galatians.....	35
4081 Book of Hebrews.....	35
4091/4112 Balancing the Christian Life I & II	35

4121 Principles of Accounting	35
4131 Computer Skills	36
4161 Art Forms	36
4181 Biblical Art	36
5011 Advanced New Testament	36
5021 Advanced Pauline Epistles	36
5031 Advanced Psalms	36
5041 Advanced Revelation	36
6011 Advanced Book of Romans	36
6021 Advanced Proverbs	36
6031 Advanced Gospels	36
6041 Advanced Old Testament	36
7011 Christian Life Development Module One	36
7021 Christian Life Development Module Two	36
7031 Christian Life Development Module Three	37
7041 Christian Life Development Module Four	37
7051 Christian Life Development Module Five	37
Understanding the Learning Modules	37
Admission Information	37
Prerequisites for Admission	38
For the Bachelor's Degree Program:	38
For the Master's Degree Program:	38
For the Doctorate Degree Program:	38
Academic Probation	38
Dismissal Policy	38
Grading	38
WITHDRAWAL POLICY	39
Total Hours Required per Degree	40
Program of Study	40
Thesis Guidelines	40
Thesis Proposal	40

Presentation	41
Dissertation Guidelines	41
Dissertation Proposal	41
Presentation	41
Submitting Your Work	42
Degree Program Curriculums.....	43
Bachelor of Biblical Studies	43
Bachelor of Biblical Studies.....	43
Bachelor of Theology in Biblical Studies	45
Bachelor of Theology in Biblical Studies	45
Open Electives Available for All Programs	46
Understanding IHN Bible College Accreditation	46
College Disclaimer and Release of Liability Statement	46
Enrollment Procedure.....	47



A Message from the President and Founder

Dear Prospective Student:

Allow me to extend to you a very warm welcome, and to congratulate you on your very wise decision to seek out opportunities in Biblical education. The fact that you are reading our academic information shows that you are a goal-oriented achiever, who seeks to benefit from strong, Biblical educational opportunities. We have watched our ministries grow, by the Grace of God, into worldwide campuses. What you will learn here will not only expand your knowledge of God and His Word, but you will develop a deeper relationship with God and a stronger commitment to fulfilling His commission.

In choosing the non-traditional, approach to acquiring your Bachelor, Master and Doctorate degrees you have made a wise decision that you can take pride in. Now, along with many others, you too will save considerable time and money as you speed up the process leading to the accomplishment of your educational goals and total life fulfillment. Furthermore, you are doing it in the most efficient and effective way imaginable.

I sincerely wish you all of the best, as you continue to reach and achieve all of your goals in life. May the Lord bless you as you serve and grow in the knowledge of His matchless grace through the unfathomable wisdom of His divine Word.

If you are not currently a member of our Student Ministries Program, we encourage you to join our worldwide evangelistic ministry. There is never any cost involved to participate as a member. Simply click on the Application page and fill in the information fields on the combination ministry membership/ seminary application and click submit at the bottom of the page. We will respond within 24-72 hours to notify you concerning your acceptance. As a student / ministry member, of our Student Ministries Program, we ask that you participate as prayer partner and that you become familiar with our ministries around the world. You can learn more about our worldwide ministries by clicking "Our Ministries" on the main topics list of our website.

Sincerely in Christ,

Dr. Thomas J. Moore, D.D.

President and Founder,
IHN Bible College

A Message from the Academic Dean

Dear Applicants,

The purpose of the Office of the Academic Dean is to promote the success of undergraduate, graduate and professional students of IHN Bible College. Our office provides assistance to students who are navigating their way through various program guidelines, academic assignments and procedures. We support the school's policies and guiding principles, as well as encourage student accountability in order to promote a positive educational experience.

The Academic Dean plays an important role in assessing, maintaining, and enriching a sense of community at the IHN Bible College. We insure that all students have a voice in educational affairs by connecting them with faculty and administrators. We enthusiastically support the academic mission of IHN Bible College. Finally, we recognize and celebrate the accomplishments of our outstanding students and student organizations.

The Academic Dean will seek to connect academic and student affairs to enrich the experience of students outside of their individual studies and to create a retention program where students will be the best ambassadors for IHN Bible College. This academic community will be a culture built on connections. We will merge academic goals, student development, leadership skills and community building with the academic strengths of each student. It is our philosophy that a community of scholars will strengthen our academic degree programs and will enrich the lives of our students and faculty. Our Interactive Academic Community will create dynamic connections that bridge cultures, connect inquiring minds, and motivate students of all walks of life regardless of age, denomination or geographical location.

In summary, the Dean's Office seeks to help all IHN Bible College students succeed by providing effective programs, services and learning opportunities; developing and influencing policies which positively impact student lives; and fostering a more healthful, multicultural and respectful academic community. We work with the faculty and administration to encourage students to become citizens who contribute meaningfully to their communities. These students will impact the IHN Bible College educational community as alumni in all parts of the globe for decades to come.

Dr. Terry Shields, D.D.

Academic Dean
IHN Bible College

Statement of Faith

The Holy Scripture

We teach that the Bible is God's written revelation to man, and thus the sixty-six books of the Bible given to us by the Holy Spirit constitute the plenary (inspired equally in all parts) Word of God (1 Cor 2:7-14; 2 Pet 1:20-21). We teach that the Word of God is an objective, pro- positional revelation (1 Ths 2:13, 1 Cor 2:13), verbally inspired in every word (2 Tim 3:16), absolutely inerrant in the original documents, infallible, and God-breathed. We teach the literal, grammatical and historical interpretation of Scripture which affirms the belief that the opening chapters of Genesis present creation in six literal days (Gen 1:31; Ex 31:17).

We teach that the Bible constitutes the only infallible rule of faith and practice (Mat 5:18; 24:35; John 10:35; 16:12-13; 17:17; 1 Cor 2:13; 2 Tim 3:15-17; Heb 4:12; 2 Pet 1:20-21).

We teach that God spoke in His written Word by a process of dual authorship. The Holy Spirit so superintended the human authors that, through their individual personalities and different styles of writing, they composed and recorded God's Word to man (2 Pet 1:20-21) without error in the whole or in the part (Mat 5:18; 2 Tim 3:16).

We teach that there is only one meaning of Scripture, the meaning which the author, under the inspiration of the Holy Spirit, intended his audience to hear. We also teach that it is the responsibility of every believer to ascertain carefully the true meaning and intent of Scripture. That meaning can be understood today as one diligently applies the literal, grammatical, historical/cultural method of interpretation (hermeneutic) under the enlightenment of the same Holy Spirit (John 7:17; 16:12-15; 1 Cor 2:7-15; 1 John 2:20). Note: Nothing in this hermeneutic determines the meaning of the text; that meaning was determined when the author spoke or penned the words. This hermeneutic serves only to inform our understanding.

We teach that Scripture is God's Word for all generations. Only from the correct understanding of the intended meaning can we: 1) discover the commands which God gives us to obey; or 2) discern the timeless principles which endure as relevant to, authoritative over, and applicable for our lives today. The truth of Scripture forever stands in judgment of men; never do men stand in judgment of it.

God

We teach that there is but one living and true God (Deu 6:4; Is 45:5-7; 1 Cor 8:4), an infinite, all-knowing Spirit (John 4:24), perfect in all His attributes, one in essence,

eternally existing in three persons—Father, Son, and Holy Spirit (Mat 28:19; 2 Cor 13:14)—each equally deserving worship and obedience.

God the Father

We teach that God the Father, the first person of the Trinity, orders and disposes all things according to His own purpose and grace (Ps 145:8-9; 1 Cor 8:6). He is the creator of all things (Gen 1:1-31; Ephesians 3:9). As the only absolute and omnipotent ruler in the universe, He is sovereign in creation, providence, and redemption (Ps 103:19; Rom 11:36). His fatherhood involves both His designation within the Trinity and His relationship with mankind. As Creator He is Father to all men (Ephesians 4:6), but He is spiritual Father only to believers (Romans 8:14; 2 Cor 6:18). He has decreed for His own glory all things that come to pass (Eph 1:11). He continually upholds, directs, and governs all creatures and events (1 What We Believe 3 Chron 29:11). In His sovereignty He is neither author nor approver of sin (Hab1:13; Jn 8:38-47), nor does He abridge the accountability of moral, intelligent creatures (1 Pet 1:17). He has graciously chosen from eternity past those whom He would have as His own (Eph 1:4-6); He saves from sin all who come to Him through Jesus Christ; He adopts as his own all those who come to Him; and He becomes, upon adoption, Father to His own (John 1:12; Rom 8:15; Gal 4:5; Heb 12:5-9).

God the Son

We teach that Jesus Christ, the second person of the Trinity, possesses all the divine excellencies, and in these He is coequal, consubstantial, and coeternal with the Father (John 10:30; 14:9).

We teach that God the Father created according to His own will, through His Son, Jesus Christ, by whom all things continue in existence and in operation (John 1:3; Col 1:15-17; Heb 1:2).

We teach that in the incarnation (God becoming man) Christ surrendered only the prerogatives of deity but nothing of the divine essence, either in degree or kind. In His incarnation, the eternally existing second person of the Trinity accepted all the essential characteristics of humanity and so became the God-man (Phil 2:5-8; Col 2:9).

We teach that Jesus Christ represents humanity and deity in indivisible oneness (Micah 5:2; John 5:23; 14:9-10; Col 2:9).

We teach that our Lord Jesus Christ was virgin born (Isaiah 7:14; Mat 1:23,25; Luke 1:26-35); that He was God incarnate (John 1:1,14); and that the purpose of the incarnation was to reveal God, redeem men, and rule over God's kingdom (Ps 2:7-9; Is 9:6; John 1:29; Phil 2:9-11; Hebrews 7:25-26; 1 Pet 1:18-19).

We teach that, in the incarnation, the second person of the Trinity laid aside His right to the full prerogatives of coexistence with God, assumed the place of a Son, and took on an existence appropriate to a servant while never divesting Himself of His divine attributes (Phil 2:5-8).

We teach that our Lord Jesus Christ accomplished our redemption through the shedding of His blood and sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Rom 3:24-25; 5:8; 1 Pet 2:24).

We teach that on the basis of the efficacy of the death of our Lord Jesus Christ, the believing sinner is freed from the punishment, the penalty, the power, and one What We Believe 4 day the very presence of sin; and that he is declared righteous, given eternal life, and adopted into the family of God (Romans 3:25; 5:8-9; 2 Cor 5:14-15; 1 Pet 2:24; 3:18).

We teach that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High Priest (Matthew 28:6; Luke 24:38-39; Acts 2:30-31; Romans 4:25; 8:34; Hebrews 7:25; 9:24; 1 John 2:1).

We teach that in the resurrection of Jesus Christ from the grave, God confirmed the deity of His Son and gave proof that God has accepted the atoning work of Christ on the cross. Jesus' bodily resurrection is also the guarantee of a future resurrection life for all believers (John 5:26-29; 14:19; Romans 1:4; 4:25; 6:5-10; 1 Corinthians 15:20,23).

We teach that Jesus Christ will return to receive the church, which is His body, unto Himself at the rapture and, returning with His church in glory, will establish His millennial kingdom on earth (Acts 1:9-11; 1 Ths 4:13-18; Rev 20).

We teach that the Lord Jesus Christ is the one through whom God will judge all mankind (John 5:22-23):

Believers (1 Corinthians 3:10-15; 2 Corinthians 5:10)

Living inhabitants of the earth at His glorious return (Mat 25:31-46)

Unbelieving dead at the Great White Throne (Rev 20:11-15)

As the mediator between God and man (1 Timothy 2:5), the head of His body the church (Eph 1:22; 5:23; Col 1:18), and the coming universal King who will reign on the throne of David (Is 9:6; Luke 1:31-33), He is the final judge of all who fail to place their trust in Him as Lord and Savior (Mat 25:14-46; Acts 17:30-31).

God the Holy Spirit

We teach that the Holy Spirit is a divine person, eternal, underived, possessing all the attributes of personality and deity including intellect (1 Cor 2:10-13), emotions (Eph 4:30), will (1 Cor 12:11), eternality (Hebrews 9:14), omnipresence (Psalm 139:7-10), omniscience (Is 40:13-14), omnipotence (Romans 15:13), and truthfulness (John 16:13). In all the divine attributes He is coequal and consubstantial with the Father and the Son (Mat 28:19; Acts 5:3-4; 28:25-27; 1 Cor 12:4-6; 2 Cor 13:14; and Jer 31:31-34 with Heb 10:15-17).

We teach that it is the work of the Holy Spirit to execute the divine will with relation to all mankind. We recognize His sovereign activity in creation (Genesis 1:2), the incarnation (Matthew 1:18), the written revelation (2 Peter 1:20-21), and the work of salvation (John 3:5-7).

We teach that a unique work of the Holy Spirit in this age began at Pentecost when He came from the Father as promised by Christ (John 14:16-17; 15:26; Acts 1:5; 2:4) to initiate and complete the building of the body of Christ, which is His church (1 Corinthians 12:13). The broad scope of His divine activity includes convicting the world of sin, of righteousness, and of judgment; glorifying the Lord Jesus Christ and transforming believers into the image of Christ (John 16:7-11; Romans 8:29; 2 Corinthians 3:18; Ephesians 2:22).

We teach that the Holy Spirit is the supernatural and sovereign agent in regeneration, baptizing all believers into the body of Christ (1 Corinthians 12:13). The Holy Spirit also indwells, sanctifies, instructs, empowers them for service, and seals them unto the day of redemption (Romans 8:9; 2 Corinthians 3:6; Ephesians 1:13).

We teach that the Holy Spirit is the divine teacher who guided the apostles and prophets into all truth as they committed to writing God's revelation, the Bible. Every believer possesses the indwelling presence of the Holy Spirit from the moment of salvation, and it is the duty of all those born of the Spirit to be filled with (controlled by) the Spirit (John 16:13; Romans 8:9; Ephesians 5:18; 2 Peter 1:19-21; 1 John 2:20,27).

We teach that the Holy Spirit administers spiritual gifts to the church. The Holy Spirit glorifies neither Himself nor His gifts by ostentatious displays, but He does glorify Christ by implementing His work of redeeming the lost and building up believers in the most holy faith (John 16:13-14; Acts 1:8; 1 Cor 12:4-11; 2 Corinthians 3:18).

We teach, in this respect, that God the Holy Spirit is sovereign in the bestowing of all His gifts for the perfecting of the saints today and that speaking in tongues and the working of sign miracles in the beginning days of the church were for the purpose of pointing to and authenticating the apostles as revealers of divine truth, and were never

intended to be characteristic of the lives of believers (1 Corinthians 12:4-11; 13:8-10; 2 Corinthians 12:12; Ephesians 4:7-12; Hebrews 2:1- 4).

Man

We teach that man was directly and immediately created by God in His image and likeness. Man was created free of sin with a rational nature, intelligence, volition, self-determination, and moral responsibility to God (Genesis 2:7,15-25; James 3:9).

We teach that God's intention in the creation of man was that man should glorify God, enjoy God's fellowship, live his life in the will of God, and by this accomplish God's purpose for man in the world (Is 43:7; Colossians 1:16; Revelation 4:11).

We teach that in Adam's sin of disobedience to the revealed will and Word of God, man lost his innocence; incurred the penalty of spiritual and physical death; became subject to the wrath of God; and became inherently corrupt and utterly incapable of choosing or doing that which is acceptable to God apart from divine grace. With no recuperative powers to enable him to recover himself, man is hopelessly lost. Man's salvation is thereby wholly of God's grace through the redemptive work of our Lord Jesus Christ. (Genesis 2:16-17; 3:1-19; John 3:36; Romans 3:23; 6:23; 1 Cor 2:14; Eph 2:1-3; 1 Tim2:13-14; 1 John 1:8).

We teach that because all men were in Adam, a nature corrupted by Adam's sin has been transmitted to all men of all ages, Jesus Christ being the only exception. All men are thus sinners by nature, by choice, and by divine declaration (Psalm 14:1-3; Jer 17:9; Rom 3:9-18,23; 5:10-12).

Salvation

We teach that salvation is wholly of God's grace on the basis of the redemption of Jesus Christ, the merit of His shed blood, and not on the basis of human merit or works (John 1:12, Ephesians 1:7; 2:8-10; 1 Pet 1:18-19). Salvation, therefore, is totally of God, who, before the foundation of the world, foreordained some men to eternal life, leaving the rest in their sin, to their just condemnation (Acts 13:48; Eph 1:4-5; 2:1-7; 2 Tim 1:9).

Regeneration

We teach that regeneration is a supernatural work of the Holy Spirit by which the divine nature and divine life are given (John 3:3-7; Titus 3:5). It is instantaneous and is accomplished solely by the power of the Holy Spirit through the instrumentality of the Word of God (John 5:24), when the repentant sinner, as enabled by the Holy Spirit, responds in faith to the divine provision of salvation. Genuine regeneration is manifested by fruits worthy of repentance as demonstrated in righteous attitudes and conduct. Good works will be its proper evidence and fruit (1 Corinthians 6:19-20; Ephesians 2:10), and will be experienced to the extent that the believer submits to the

control of the Holy Spirit in his life through faithful obedience to the Word of God (Ephesians 5:17- 21; Philippians 2:12b; Colossians 3:16; 2 Peter 1:4-10). This obedience causes the believer to be increasingly conformed to the image of our Lord Jesus Christ (2 Corinthians 3:18). Such a conformity is climaxed in the believer's glorification at Christ's coming (Romans 8:17; 2 Peter 1:4; 1 John 3:2-3).

Election

We teach that election is the act of God by which, before the foundation of the world, He chose in Christ those whom He graciously regenerates, saves, and sanctifies (Romans 8:28-30; Ephesians 1:4-11; 2 Thessalonians 2:13; 2 Timothy 2:10; 1 Peter 1:1-2).

What We Believe 7 We teach that sovereign election does not contradict or negate the responsibility of man to repent (Ezekiel 18:23, 32; 33:11; Luke 13:3; Acts 2:38; 3:19; 11:18; Romans 2:4; 2 Corinthians 7:10; Isaiah 55:6-7) and trust Christ as Savior and Lord (John 3:18-19,36; 5:40; Romans 10:9-10; 1 Corinthians 12:3; 2 Corinthians 4:5; Philippians 2:11; 2 Thessalonians 2:10-12; Revelation 22:17). Nevertheless, since sovereign grace includes the means of receiving the gift of salvation as well as the gift itself, sovereign election will result in what God determines. All whom the Father calls to Himself will come in faith and all who come in faith the Father will receive (John 6:37-40,44; Acts 13:48; James 4:8).

We teach that the unmerited favor that God grants to totally depraved sinners is not related to any initiative of their own part nor to God's anticipation of what they might do by their own will, but is solely of His sovereign grace and mercy (Ephesians 1:4-7; Titus 3:4-7; 1 Peter 1:2).

We teach that election should not be looked upon as based merely on abstract sovereignty. God is truly sovereign but He exercises this sovereignty in harmony with His other attributes, especially His omniscience, justice, holiness, wisdom, grace, and love (Romans 9:11-16). This sovereignty will always exalt the will of God in a manner totally consistent with His character as revealed in the life of our Lord Jesus Christ (Matthew 11:25-28; 2 Timothy 1:9).

Justification

We teach that justification before God is an act of God (Romans 8:33) by which He declares man righteous. This righteousness is apart from any virtue or work of man (Romans 3:20; 4:6) and involves the imputation of our sins to Christ (Colossians 2:14; 1 Peter 2:24) and the imputation of Christ's righteousness to us (1 Corinthians 1:30; 2 Corinthians 5:21). By this means God is enabled to "be just and the justifier of the one who has faith in Jesus" (Romans 3:26).

Sanctification

We teach that every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and is therefore identified as a saint. This sanctification is positional and instantaneous and should not be confused with progressive sanctification. Positional sanctification has to do with the believer's standing, not his present walk or condition (Acts 20:32; 1 Corinthians 1:2,30; 6:11; 2 Thessalonians 2:13; Hebrews 2:11; 3:1; 10:10,14; 13:12; 1 Peter 1:2).

We teach that there is also by the work of the Holy Spirit a progressive sanctification by which the state of the believer is brought closer to the standing the believer positionally enjoys through justification. Through obedience to the Word of God and the empowering of the Holy Spirit, the believer is able to live a life of increasing holiness in conformity to the will of God becoming more and more like our Lord Jesus Christ (John 17:17,19; Romans 6:1-22; 2 Corinthians 3:18; 1 Thessalonians 4:3-4; 5:23).

In this respect, we teach that every saved person is involved in a daily conflict—the new creation in Christ doing battle against the flesh—but adequate provision is made for victory through the power of the indwelling Holy Spirit. The struggle nevertheless stays with the believer all through this earthly life and is never completely ended. All claims to the eradication of sin in this life are unscriptural. Eradication of sin is not possible, but the Holy Spirit does provide for victory over sin (Galatians 5:16-25; Ephesians 4:22-24; Philippians 3:12; Colossians 3:9-10; 1 Peter 1:14-16; 1 John 3:5-9).

Security

We teach that all the redeemed, once, saved are kept by God's power and are thus secure in Christ forever (John 5:24; 6:37-40; 10:27-30; Romans 5:9-10; 8:1, 31-39; 1 Corinthians 1:4-8; Ephesians 4:30; Hebrews 7:25; 13:5; 1 Peter 1:5; Jude 24). We teach that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion for sinful living and carnality (Romans 6:15-22; 13:13-14; Galatians 5:13,25-26; Titus 2:11-14).

Separation

We teach that separation from sin is clearly called for throughout the Old and New Testaments, and that the Scriptures clearly indicate that in the last days apostasy and worldliness shall increase (2 Corinthians 6:14-7:1; 2 Timothy 3:1-5).

We teach that out of deep gratitude for the undeserved grace of God granted to us and because our glorious God is so worthy of our total consecration, all the saved should live in such a manner as to demonstrate our adoring love to God and so as not to bring

reproach upon our Lord and Savior. We also teach that separation from any association with apostasy, and worldly and sinful practices is commanded of us by God (Romans 12:1-2, 1 Corinthians 5:9-13; 2 Corinthians 6:14-7:1; 1 John 2:15-17; 2 John 9-11).

We teach that believers should be separated unto our Lord Jesus Christ (2 Thessalonians 1:11-12; Hebrews 12:1-2) and affirm that the Christian life is a life of obedient righteousness demonstrated by a beatitude attitude (Matthew 5:2-12) and a continual pursuit of holiness (Romans 12:1-2; 2 Corinthians 7:1; Titus 2:11-14; Hebrews 12:14; 1 John 3:1-10).

The Church

We teach that all who place their faith in Jesus Christ are immediately placed by the Holy Spirit into one united spiritual body, the church (1 Corinthians 12:12-13), the bride of Christ (2 Corinthians 11:2; Ephesians 5:23-32; Revelation 19:7-8), of which Christ is the head (Ephesians 1:22; 4:15; Colossians 1:18).

We teach that the formation of the church, the body of Christ, began on the day of Pentecost (Acts 2:1-21, 38-47) and will be completed at the coming of Christ for His own at the rapture (1 Corinthians 15:51-52; 1 Thessalonians 4:13-18).

We teach that the church is thus a unique spiritual organism designed by Christ, made up of all born-again believers in this present age (Ephesians 2:11-3:6). The church is distinct from Israel (1 Corinthians 10:32), a mystery not revealed until this age (Ephesians 3:1-6; 5:32).

We teach that the establishment and continuity of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:23,27; 20:17,28; Galatians 1:2; Philippians 1:1; 1 Thessalonians 1:1; 2 Thessalonians 1:1) and that the members of the one spiritual body are directed to associate themselves together in local assemblies (1 Corinthians 11:18-20; Hebrews 10:25).

We teach that the one supreme authority for the church is Christ (1 Corinthians 11:3; Ephesians 1:22; Colossians 1:18) and that church leadership, gifts, order, discipline, and worship are all appointed through His sovereignty as found in the Scriptures. The biblically designated officers serving under Christ and over the assembly are elders, also called bishops, pastors, and pastor-teachers (Acts 20:28; Ephesians 4:11); and deacons, both of whom must meet biblical qualifications (1 Timothy 3:1-13; Titus 1:5-9; 1 Peter 5:1-5).

We teach that these leaders lead or rule as servants of Christ (1 Timothy 5:17-22) and have His authority in directing the church. The congregation is to submit to their leadership (Hebrews 13:7,17).

We teach the importance of discipleship (Matthew 28:19-20; 2 Timothy 2:2), mutual accountability of all believers to each other (Matthew 18:5-14), as well as the need for discipline of sinning members of the congregation in accord with the standards of Scripture (Matthew 18:15-22; Acts 5:1-11; 1 Cor 5:1-13; 2 Thessalonians 3:6-15; 1 Timothy 1:19-20; Titus 1:10-16).

We teach the autonomy of the local church, free from any external authority or control, with the right of self-government and freedom from the interference of any hierarchy of individuals or organizations (Titus 1:5). We teach that it is scriptural for true churches to cooperate with each other for the presentation and propagation of the faith. Each local church, however, through its pastors and their interpretation and application of Scripture, should be the sole judge of the What We Believe 10 measure and method of its cooperation (Acts 15:19-31; 20:28; 1 Corinthians 5:4-7,13; 1 Peter 5:1-4).

We teach that the purpose of the church is to glorify God (Eph 3:21) by building itself up in the faith (Eph 4:13-16), by instruction of the Word (2 Timothy 2:2,15; 3:16-17), by fellowship (Acts 2:42; 1 John 1:3), by keeping the ordinances (Luke 22:19; Acts 2:38-42) and by advancing and communicating the gospel to the entire world (Matthew 28:19; Acts 1:8; 2:47).

We teach the calling of all saints to the work of service (1 Cor 15:58; Ephesians 4:12, Revelation 22:12).

We teach the need of the church to cooperate with God as He accomplishes His purpose in the world. To that end, He gives the church spiritual gifts. First, He gives men chosen for the purpose of equipping the saints for the work of the ministry (Ephesians 4:7-12) and He also gives unique and special spiritual abilities to each member of the body of Christ (Romans 12:5-8; 1 Corinthians 12:4-31; 1 Peter 4:10-11).

We teach that there were two kinds of gifts given the early church: miraculous gifts of divine revelation, healing, given temporarily in the apostolic era for the purpose of confirming the authenticity of the Apostles' message (Hebrews 2:3-4; 2 Corinthians 12:12); and ministering gifts, given to equip believers for edifying one another. With the New Testament revelation now complete, Scripture becomes the sole test of the authenticity of a man's message, and confirming gifts of a miraculous nature are no longer necessary to validate a man or his message (1 Corinthians 13:8-12). Miraculous gifts can even be counterfeited by Satan so as to deceive even believers (1 Corinthians 13:13-14; Revelation 13:13-14). The only gifts in operation today are those non-revelatory equipping gifts given for edification (Romans 12:6-8).

We teach that no one possesses the gift of healing today but that God does hear and answer the prayer of faith and will answer in accordance with His own perfect will for the

sick, suffering, and afflicted (Luke 18:1-6; John 5:7-9; 2 Corinthians 12:6-10; James 5:13-16; 1 John 5:14-15).

We teach that two ordinances have been committed to the local church: baptism and the Lord's Supper (Acts 2:38-42). Christian baptism by immersion (Acts 8:36-39) is the solemn and beautiful testimony of a believer showing forth his faith in the crucified, buried, and risen Savior, and his union with Him in death to sin and resurrection to a new life (Romans 6:1-11). It is also a sign of fellowship and identification with the visible body of Christ (Acts 2:41-42).

We teach that the Lord's Supper is the commemoration and proclamation of His death until He comes, and should be always preceded by solemn self-examination (1 Corinthians 11:28-32). We also teach that whereas the elements of communion are only representative of the flesh and blood of Christ, the Lord's Supper is What We Believe 11 nevertheless an actual communion with the risen Christ who is present in a unique way, fellow- shipping with His people (1 Corinthians 10:16).

Christian Freedom

Its Nature

We believe that Jesus Christ has purchased freedom for believers (Galatians 2:4; 5:1). Jesus referred to this freedom at various points in His teaching (Luke 4:18; John 8:32-36). The nature of this freedom consists in believers being set free from certain things to pursue new things. Those things from which believers have been set free include the guilt and penalty of sin (Romans 6:23; 8:1; Colossians 2:13-14), bondage to sin (John 8:34; Romans 6:1-13), bondage to Satan (Acts 26:18; Colossians 1:13), the sting of death (1 Corinthians 15:54-57), the wrath of God (1 Thessalonians 1:10; 5:9) and the curse of the moral law of God (Romans 6:14; 7:1-7; Galatians 3:13). Those things believers have been freed to pursue include an intimate relationship with God through Jesus Christ, having been enabled in at least two key ways. First, being reconciled to God through our faith in Jesus Christ we have been enabled to enjoy free access to Him (Romans 5:1-2). In addition, we have been granted ability to yield all obedience to Him; to voluntarily love, serve and obey Him with a child-like love and a willing mind, not out of a slavish fear (Romans 6:11-13; 8:14-15).

Its Scope

We believe this freedom which Christ has purchased for believers has the following implications:

We believe our justification before God is on the basis of God's grace and mercy alone through faith in Christ and is apart from any keeping of the Law (Romans 3:24-31; Galatians 2:16; Titus 3:5-8). Although believers are still obligated to keep the moral law of God, it plays no part in their justification.

We believe that all true believers have become the Lord's bond slaves. As His servants, we will do what He commands and be separate from (avoid or abstain) what He forbids. Our lives will be given over to Him in complete obedience (John 14:21; Romans 6:16-23; 1John 2:3-6).

We believe that the Word of God (the Holy Bible) alone is to be our guide and standard for knowing what the Lord commands and what He forbids. The Word of God will be our only rule of faith and practice (Joshua 1:8; Psalm 19; Psalm 119).

We believe that the rules, traditions and standards of men, which are either apart from or contrary to the Word of God, shall not be used as our standard of obedience or spirituality (Matthew 15:1-9; Colossians 2:20, 22-23).

We believe that with respect to those things or activities where the Word of God neither commands nor forbids, believers have the freedom to judiciously and moderately use and enjoy them in accordance with the design for which our Creator God has given them (1Tim 4:4-5; James 1:17). Our use of these things is to be further regulated by the following biblical guidelines:

1. We will use them only when our conscience permits us, for it is neither right nor good to act against conscience (Acts 24:16; Romans 14:5, 22-23).

2. We will use them only after considering whether it will cause my brother to stumble. We will not knowingly use those things that would cause my brother to stumble (Matthew 18:6-10; Romans 14:13, 21; 1 Corinthians 8:9-13).

3. We will use them only after carefully examining this particular thing or activity with the light of God's Word and after searching our own hearts. We want to make sure we are not using our liberty as an occasion to sinfully indulge our flesh (Galatians 5:13; 1 Peter 2:16).

We believe God has established and granted power to human authorities for the purpose of maintaining order and providing protection to individuals within a society. Those believers who, in the name of Christian freedom, either disobey or do not submit to these human authorities go against God. Only when those human authorities command what God forbids or forbid what God commands can Christians lawfully go against such authorities. God has authority over all. (Psalm 103:19; Daniel 3:16-18; Acts 4:19-20; 5:28-29, Romans 13:1-7; Ephesians 5:22-24; 6:1-9; Hebrews 13:17)

We believe where different convictions exist with those things or activities where Christians have liberty, we are not to wrongfully judge one another. Rather, we are to accept one another as brothers and sisters in Christ, constantly upholding one another in prayer, while acknowledging there will be differences of conviction in many areas the Word of God does not specifically address. In these areas it is best to challenge everyone to lead holy lives, judging ourselves while always leaving the judgment of others in the hands of God (Matthew 7:1-5; Romans 14:1-12).

Angels

Holy Angels

We teach that angels are created beings and are therefore not to be worshipped. Although they are a higher order of creation than man, they are created to serve God and to worship Him (Luke 2:9-14; Hebrews 1:6-7,14; 2:6-7; Revelation 5:11- 14; 19:10; 22:9).

Fallen Angels

We teach that Satan is a created angel and the author of sin. He incurred the judgment of God by rebelling against his Creator (Isaiah 14:12-17; Ezekiel 28:11- 19), by taking numerous angels with him in his fall (Matthew 25:41; Revelation What We Believe 13 12:1-14), and by introducing sin into the human race by his temptation of Eve (Genesis 3:1-15).

We teach that Satan is the open and declared enemy of God and man (Isaiah 14:13-14; Matthew 4:1-11; Rev 12:9-10), the prince of this world who has been defeated through the death and resurrection of Jesus Christ (Romans 16:20) and that he shall be eternally punished in the lake of fire (Isaiah 14:12-17; Ezekiel 28:11-19; Matthew 25:41; Revelation 20:10).

Last Things

Death

We teach that at physical death there is a separation of one's soul from one's body (Philippians 1:21-24), that death involves no loss of our immaterial consciousness (Revelation 6:9-11), that the soul of the redeemed passes immediately into the presence of Christ (Luke 23:43; 2 Corinthians 5:8; Philippians 1:23) and that, for the redeemed, such separation of body and soul will continue until the bodily resurrection of the dead in Christ.

We teach that the bodily resurrection of the dead in Christ will occur immediately prior to the Rapture of the living church (1 Thessalonians 4:13-17; Matthew 24:30-31)-which is a part of the first resurrection unto spiritual life (Revelation 20:4-6)-when our soul and resurrection body will be united, to be glorified forever with our Lord (1 Cor 15:35-44, 50-54; Phil 3:21). Until that time, the souls of the redeemed in Christ remain in joyful fellowship with our Lord Jesus Christ (2 Cor 5:6-9).

We teach the bodily resurrection of all men, the saved to eternal life (John 6:39; Romans 8:10-11, 19-23; 2 Corinthians 4:14), and the unsaved to judgment and everlasting punishment (Daniel 12:2; John 5:29; Revelation 14:9-11; 20:13-15).

We teach that the souls of the unsaved, at death, are kept under punishment until the second resurrection unto spiritual death (Luke 16:19-26; Revelation 20:6, 13-15), when the soul and the resurrection body will be united (John 5:28-29). They shall then appear at the Great White Throne judgment (Rev 20:11-15) and shall be cast into the lake of fire (Matthew 25:41-46), cut off from the life of God forever (Daniel 12:2; Matthew 25:41-46; 2 Thessalonians 1:7-9).

The Rapture of the Church

We teach the personal, bodily return of our Lord Jesus Christ (Matthew 24:30-31; 1 Thessalonians 4:16; Titus 2:13), for the purposes of judgment of the unrighteous world (the day of the Lord - 2 Peter 3:3-13), will be immediately preceded, on the same day (Luke 17:26-30), by the rapture (or the "gathering together in the sky") of Christ's church from this earth (Matthew 24:30-31; John 14:1-3; 1 Corinthians 15:51-53; 1 Ths 4:15-5:11). However, the Rapture will not occur until after Christ What We Believe 14 "cuts short" the great tribulation by Antichrist (Matthew 24:15, 21-22, 29-31; 2 Thessalonians 2:1-8), an event which therefore must occur sometime during the second half of Daniel's 70th week (Daniel 9:24-27). In between the rapture of the church during the second half of the seventieth week of Daniel, and Christ's glorious return with His saints on the first day of the Millennium (Revelation 21:1-2), Christ will reward believers according to their works (1 Corinthians 3:11-15; 2 Corinthians 5:10; Revelation 11:18).

The Great Day of the Lord

We teach that immediately following the Rapture-the removal of the living church from the earth (Matthew 24:30-31; John 14:1-3; 1 Thessalonians 4:13-18)-the righteous judgments of God will be poured out upon an unbelieving world (1 Thessalonians 4:13-5:3; 2 Thessalonians 1:4-8; 1 Peter 4:12-19; 2 Peter 2:9; Revelation 16:12-17).

Scripture calls this time of God's wrath, the Day of the Lord (Isaiah 13:9; Zephaniah 1:14-18; 1 Thessalonians 5:2-3; 2 Peter 3:10-13; Revelation 6:17).

The Second Coming and the Millennial Reign

We teach that after God's great wrath is poured out upon the earth, Christ will come to rule over the kingdom of God on earth (Daniel 7:27; Zechariah 14:9), establishing His Messianic kingdom for a thousand years (Revelation 20:1-7). During this time the resurrected saints will reign with Him over all the nations of the (Revelation 2:26; 3:21). His reign will be preceded by the overthrow of the Antichrist and the False Prophet, 45 days earlier (Daniel 12:11-12), and by the removal of Satan from the world (Daniel 7:10-11; Revelation 19:19-20; 20:1-3).

We teach that the first day of the Millennium, Satan will first be bound for a thousand years (Revelation 20:2-3), followed by the Sheep and Goat judgment of the day-of-the-Lord survivors (Matthew 25:31-46; Revelation 20:4), the restoration of the heavens and earth (Acts 3:21) destroyed during the day of the Lord (2 Peter 3:10-13) in preparation of the millennial rule of Christ (Isaiah 65:17-20; 66:22-24), and finally, the descent of the New Jerusalem from heaven to earth, containing the bride of Christ (Revelation 21:2) who will then be forever united with her husband, their Lord Jesus Christ, who is to rule over earth, forever and ever (Revelation 21:3-5 with Daniel 2:44; 7:27 and Zechariah 14:9).

We teach that the Millennial Kingdom will be the fulfillment of God's promise to Israel (Isaiah 65:17-25; Ezekiel 37:21-28; Zechariah 8:1-17) to restore them to the land which they forfeited through their disobedience (Deuteronomy 28:15-68). The result of their disobedience was that Israel was temporarily set aside (Matthew 21:43; Romans 11:1-24) but will again be awakened through repentance to enter into the land of blessing (Jeremiah 31:31-34; Ezekiel 36:22-32; Romans 11:25-29) after completion of the seventieth week of Daniel (Daniel 9:24; 12:11-12; Hosea 6:1-3; Romans 11:25-26).

We teach that this time of our Lord's reign will be characterized by harmony, justice, peace, righteousness, and long life (Isaiah 11:1-9; 65:17-25; Revelation 21:9-22:5).

Judgment of the Lost

We teach that following the release of Satan after the thousand year reign of Christ (Revelation 20:7), Satan will deceive the nations of the earth and gather them to battle against the saints and the beloved city, at which time Satan and his army will be devoured by fire from heaven (Revelation 20:9).

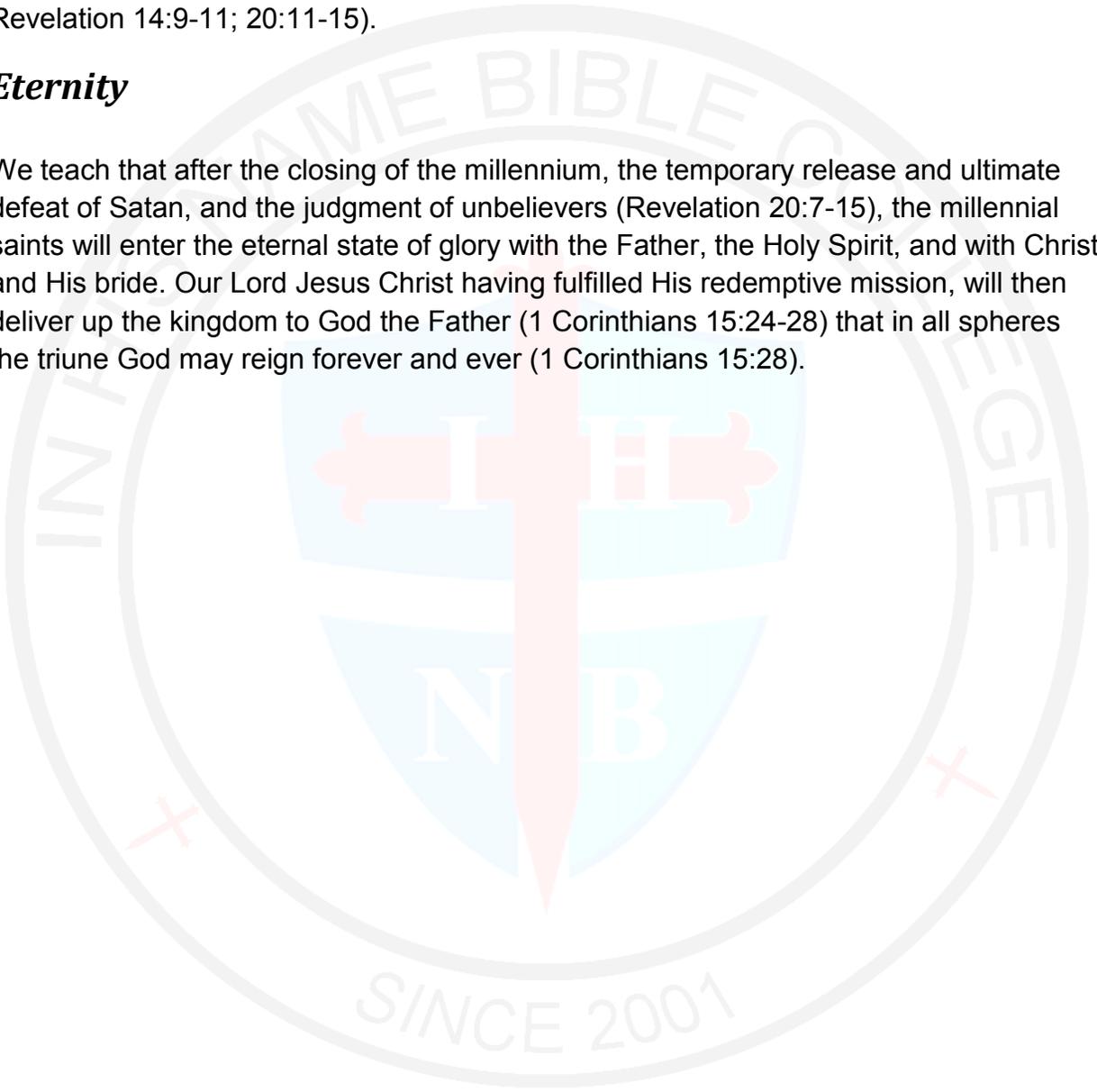
Following this, Satan will be thrown into the lake of fire and brimstone (Matthew 25:41; Revelation 20:10) whereupon Christ, who is the judge of all men (John 5:22), will

resurrect and judge the great and small at the Great White Throne judgment (Revelation 20:11-15).

We teach that this resurrection of the unsaved dead to judgment will be a physical resurrection, whereupon receiving their judgment (Romans 14:10-13), they will be committed to an eternal conscious punishment in the lake of fire (Matthew 25:41; Revelation 14:9-11; 20:11-15).

Eternity

We teach that after the closing of the millennium, the temporary release and ultimate defeat of Satan, and the judgment of unbelievers (Revelation 20:7-15), the millennial saints will enter the eternal state of glory with the Father, the Holy Spirit, and with Christ and His bride. Our Lord Jesus Christ having fulfilled His redemptive mission, will then deliver up the kingdom to God the Father (1 Corinthians 15:24-28) that in all spheres the triune God may reign forever and ever (1 Corinthians 15:28).



Degree Programs

Core Curriculum

All degree programs require the Core Curriculum of 60 Credit hours BEFORE enrolling into any of our degree programs. These courses are the foundational studies required by IHN Bible College to advance into any concentration.

- (3 Credits) 1011 - Bible Study Methods I
- (3 Credits) 1021 - Old Testament Survey I
- (3 Credits) 1031 - New Testament Survey I
- (3 Credits) 1041 - Foundations Of Faith
- (3 Credits) 1051 - Biblical World View
- (3 Credits) 1061 - Kingdom Living
- (3 Credits) 1071 - Knowing God's Voice
- (3 Credits) 1081 - Holy Spirit Ministry
- (3 Credits) 1091 - Spiritual Warfare
- (3 Credits) 1201 - Environmental Analysis
- (3 Credits) 1111 - Management By Objectives
- (3 Credits) 1121 - Mobilization Methodologies
- (3 Credits) 1131 - Introduction to Evangelism
- (3 Credits) 1141 - Spiritual Harvest
- (3 Credits) 1151 - Introduction to the Principles of Teaching
- (3 Credits) 1161 - Multiplication Methodologies
- (3 Credits) 1171 - Jail And Prison Ministry
- (3 Credits) 1181 - Women: A Biblical Profile
- (3 Credits) 1191 - Intercessory Prayer
- (3 Credits) 1201 - Power Principles

(60 Total Credits)

Bachelor's Programs

B.B.S. – Bachelor of Biblical Studies

Bachelor of Biblical Studies

(60 Credits) - Completion of Core Curriculum

(3 Credits) 2172 - Old Testament Survey II

(3 Credits) 2032 - New Testament Survey II

(3 Credits) 2011 - Intro to the Bible I

(3 Credits) 2051 - Life of Christ I

(3 Credits) 2212 - Life of Christ II

(3 Credits) 2012 - Bible Study Methods II

(3 Credits) 2061 - Ministry of Paul I

(3 Credits) 2222 - Ministry of Paul II

(3 Credits) 2111 - Evangelism I

(3 Credits) 2081 - Book of Acts I

(3 Credits) 3082 - Book of Acts II

(3 Credits) 2071 - Introduction to Apologetics

(3 Credits) 2041 - Philippians and Spiritual Life

(3 Credits) 2101 - Introduction to Missions

(6 Credits) Student Ministries (6 Semesters)

(4) Four Electives*

(120 Total Credits)

Schedule

Semester 1

Old Testament Survey II

Life of Christ I

Bible Study Methods II

Student Ministries

Semester 2

New Testament Survey II

Intro to the Bible I

Life of Christ II

Student Ministries

Semester 3

Ministry of Paul I
Evangelism I
Book of Acts I
Student Ministries

Semester 4

Ministry of Paul II
Book of Acts II
Elective 1
Student Ministries

Semester 5

Introduction to Apologetics
Philippians and Spiritual Life
Elective 2
Student Ministries

Semester 6

Introduction to Missions
Elective 3
Elective 4
Student Ministries



B.Th. – Bachelor of Theology

Bachelor of Theology in Biblical Studies

Completion of Core Curriculum

More will be coming soon

Course Materials

IHN Bible College courses have been evaluated together with the program material necessary in order to complete the requirements for each course of study.

For the most part, students will use a variety of PDF books available at no charge from our Virtual Library.

Learning Modules are available as a Free Download from the seminary website.

Accreditation

Contrary to what many people believe, the [U.S. Department of Education](#) does NOT accredit educational institutions and/or programs. They do, however, publish a [list of nationally recognized accrediting agencies](#) which have been determined to be reliable authorities of higher education. Any educational institution claiming to be accredited by the U.S. Department of Education is stating they are accredited by an accrediting agency approved by the U.S. Department of Education.

Although many educational institutions can be accredited by a nationally recognized accrediting agency, many choose not to due to the overwhelming cost of the initial and annual fees demanded by the accrediting agency. These costs increase the costs of tuition and other fees to a point which makes higher education difficult to afford for those who do not have much money to begin with.

We have chosen to keep our costs as low as possible and even free (with the exception of some books) yet still provide quality education and curriculum. We are continually seeking those accrediting agencies who meet our educational beliefs and provide accreditation at low cost. We have also elected to NOT participate in the federal student aid program. The U.S. Department of Education speaks about this:

"It should be noted that some institutions have chosen not to participate in the federal student aid program and therefore do not have to be approved by an accrediting agency recognized by the Department. While these institutions do not appear on the Department's list, they may be legitimate schools."

Transfer of Credits

No college, university or other institute of higher education is obligated to accept transfer credits from any other institution. However, other institutions in transfer have accepted IHN Bible College credits, but (as with any college, university, seminary or other institution) decisions concerning the acceptance of credits by an institution other than IHN Bible College, its affiliates and/or branches are at the sole discretion of the receiving institution, and no representation is made concerning the transferability of credits to such institutions. Students considering continuing their education at another institution should not assume that credits earned at IHN Bible College, its affiliates and/or branches will be accepted by the receiving institution without inquiring of the registrar of the receiving institution as to that institution's policy concerning the acceptance of such credits.

Students and applicants that have earned credits in other institutions will be evaluated by IHN Bible College in order to determine whether those credits can be applied to their course requirements in their IHN Bible College Degree Programs.

Course Descriptions

1011/2012 Bible Study Methods I & II

An in depth review and explanation of the numerous methodologies, which may be applied to studying the Holy Scriptures.

1021/2172 Old Testament Survey I & II

Study on the overview informative look of the Old Testament.

1031/2032 New Testament Survey I & II

Study on the overview informative look of the New Testament.

1041 Foundations of Faith

Having a solid knowledge and understanding of our faith foundations is one of the first steps we take in our spiritual journey. Students will learn what these foundations are and how they play a significant part in our faith walk while on this planet.

1051 Biblical World View

Looking at the world through the eyes of the world is one thing. But to see it through God's eyes is something we must learn to do. This course helps students learn to look at the world around them through the Scriptures so that they view the world the way God sees it and thus strengthening our ministries and faith.

1061 Kingdom Living

When Jesus said, "The kingdom of God has come near you" he indicates a kingdom that we will someday live in. This course is designed to examining this "Kingdom" through the Scriptures and see how it is important for us to understand and to live for.

1071 Knowing God's Voice

One of the most difficult things to learn and understand for the believers is what God's will is for us as individuals and as a church. Students will journey through the Scriptures discovering the will of God for His children and for His church.

1081 Holy Spirit Ministry

Most people have the wrong idea of the purpose and actions of the Holy Spirit. It is alive and does the will of God. This course will introduce you to the intent and purpose of the Holy Spirit in our lives and help you understand how it helps in your ministry.

1091 Spiritual Warfare

There is a great war being waged in the world today. It is not a conflict between nations, tribes, or government leaders. It is not a rebellion or coup. It is an important invisible battle taking place in the spirit world.

1101 Environmental Analysis

This course will guide the student through examining the environments of the Old and New Testaments for a comparison of each and through it be able to see God's plan unfold before them. The two environments are very different as are the people and how they respond to God and His law based on these environments.

1111 Management By Objectives

Everything Jesus did centered on the great purposes of God. This course analyzes Christ's objectives for ministry and teaches students to institute management by objectives in their own life and ministry.

1121 Mobilization Methodologies

This course presents methods for mobilizing spiritual forces for God and explains the practical application of the IHN Bible College vision to specific areas of ministry. Referral courses in various areas of ministry are also available through this module.

1131 Introduction to Evangelism

Study on the fundamentals of evangelism as used in the ministry of the early church and how these fundamentals are still applicable today.

1141 Spiritual Harvest

The initial call of Jesus Christ to men was to be spiritually reproductive: "Follow me, and I will make you fishers of men." His final command, that of the Great Commission, also challenged followers to spiritual reproduction. Using the analogy of the natural harvest, this course focuses on promises of spiritual harvest, things that prevent harvest, and keys to effective harvest. It communicates the vision which the remainder of Institute training equips students to fulfill.

1151 Introduction to the Principles of Teaching

An overview of the basic methodologies involved in the teaching process.

1161 Multiplication Methodologies

God's plan for spiritual multiplication is presented. This study reveals how a single Christian can be responsible for the multiplication of thousands of trained and motivated believers.

1171 Jail And Prison Ministry

A complete guide to jail and prison ministry. Includes guidelines for writing and visiting inmates, conducting group services inside an institution, reaching out to families of inmates, and ministering on death row.

1181 Women: A Biblical Profile

A study of all the Bible teaches about women and their role in ministry. Also includes a study of the Bible books bearing women's names—Ruth and Esther—and resources for biographical study of all of the women of the Bible.

1191 Intercessory Prayer

An intercessory prayer guide that includes guidelines on how to pray, what to pray for, when not to pray, resources for prayer, international intercession, and factors that hinder prayer.

1201 Power Principles

The truth of the Gospel is two-fold. First, it is the Word of God as revealed in the Holy Bible. To know the Scriptures you must study, understand, and apply them.

2011/3012 Introduction To The Bible I & II

Study on the history of the word of God and its progression through many stages of development from inspiration to the written word.

2041 Philippians and Spiritual Life

Study on the book of Philippians and how it relates to our own spiritual development.

2051/2212 Life of Christ I & II

An in depth study of the life of our Lord, from his birth, through his life and ministry and continuing through his example of obedience in his sin atoning death, burial and resurrection.

2061/2222 Ministry of Paul I & II

Study on the life of the Apostle Paul and his evangelistic, missionary, ministry.

2071 Introduction to Apologetics

Study on the fundamentals of apologetics as used in the ministry of the early church and how these fundamentals are still applicable today.

2081/3082 Book of Acts I & II

An in depth study of the work of the apostles in the development of the early church. Exegesis Required.

2091/3092 Daniel / Revelation I & II

An in depth study of the amazing interrelationship between the prophetic truths which are revealed in the Old Testament book of Daniel and the New Testament book of the Revelation. Exegesis Required.

2101 Introduction to Missions

Study on how missionary work was organized and developed in the early church age and how this relates to the missions ministry today.

2111/3112 Evangelism I & II

An in depth study of evangelism, using examples from the life of Christ and His early church. All Christians are under obligation to do our part in fulfillment of the Great Commission of the Lord Jesus. This study examines the principles of evangelism and how to apply them with the goal of winning converts to a life of faith and obedience to the teachings of our Lord Jesus Christ. The importance of discipleship is stressed, so that multiplication will result, as new converts continue in teaching others also, in accord with the scripture text found in: II Timothy 2:2.

2121/3122 Writing and Journalism I & II

A study of the many important principles involved in both writing and journalism and how to apply these principles in developing quality material.

2131/3132 Counseling and Guidance I & II

An in depth study of how to build trusting relationships as you seek to provide bible centered counseling and guidance to those who are in need of emotional and spiritual guidance.

2141/3142 Hymnology I & II

Study on the history and development of hymns as a musical ministry of praise and worship.

2151/3152 Praise and Worship I & II

Study on the history, development and importance of praise and worship in our ministry unto the Lord.

2161/3162 Principles of Teaching I & II

Study on how to research and develop an effective teaching plan, as well as an in depth look at the many methodologies which can be employed in the instruction of your students.

2181/3182 I & II Corinthians

An in depth study of the Apostle Paul's two epistles to the church at Corinth. Exegesis Required.

2191/3192 Gospels I & II

An in depth study of the four Gospels, crystallizing the life and ministry of the Lord Jesus Christ. Harmony of the Gospels Required.

2201/3201 I, II, III John I & II

Study on the three great spiritual letters of John. Exegesis Required.

3011/3212, 4011/4212 Theology I, II, III, IV

An in depth study of the many areas of theological doctrine.

3021 Christology

An in depth study of the person and work of the Lord Jesus Christ and HIS position of deity, as God in the flesh as well as HIS position as a creator, in the beginning and His position today, as intercessor, seated at the right hand of the Father.

3031 Pneumatology

An in depth study of the Holy Spirit as seen in the Old and New Testaments. His position as one with God and as a member of the Godhead, His ministry as the Paraclete, the one who strives along beside us as our helper and teacher and counselor who brings Glory to the Lord Jesus Christ.

3041/4042 Books of Moses I & II

An in depth study of the Pentateuch, the first five books of the bible. Written by Moses, these books are a wealth of historical and spiritual knowledge. Exegesis Required.

3051/4052 Apologetics I & II

An in depth study of how to defend our faith through the knowledge of the truth as written in God's Holy Word.

3061/4062 Homiletics I & II

Study on sermon research, preparation and delivery. A thorough look at the importance of a central theme, the supporting points of a sermon and how to use transitional statements to make your delivery smooth and understandable. The course also includes how to use the different forms of bible study in development of your sermon. Including the importance of remaining in context and how to outline your scripture text which shows how the main theme is supported by book, chapter, paragraph and verse.

3071/4072 Music History I & II

An in depth study of the history of music, from the first musical instruments and songs to present day music, songs and instruments.

3101/4102 Bible Study Methods III & IV

Study on helpful resources and the many methodologies that we can use to do an effective and thorough study of God's Holy Word.

3171/4172 Research Skills I & II

The how to of finding all of the information that you will ever need, for research projects, papers, articles, books, as well as for teaching and preaching.

3211 Book of Matthew

Study on the life of our Lord, as seen through the eyes of Matthew. Exegesis Required.

3221 Book of Mark

Study on the life of our Lord, as seen through the eyes of Mark. Exegesis Required.

3231 Book of Luke

Study on the life of our Lord, as seen through the eyes of Luke. Exegesis Required.

3241 Book of John

Study on the life of our Lord, as seen through the eyes of John. Exegesis Required.

3252 Book of Romans

Study on spiritual doctrine as explained by the Apostle Paul. Exegesis Required.

3261 Book of Philippians

A study of spiritual instruction, prepared as a letter to the church at Philippi, By the Apostle Paul. Exegesis Required.

3271 Book of James

A study of the great epistle of spiritual instruction to the twelve tribes, as James instructs concerning how to live a spiritual life. Exegesis Required.

3281 Marriage and Family

A study of how to have a spiritual and fulfilling life reflected through our marriage and family relationships.

3291 Anger Management

A study in how to identify anger triggers and how to identify and eliminate, negative, self defeating behavior patterns from our lives, as we grow into a closer relationship with the Lord and others.

3301 Volunteerism

Study on how to recruit and manage volunteers in ministry.

3311/3322 History of Art I & II

Study on the many forms of art which have been created by man throughout history.

3331/3342 / 4143/4154 Art Workshop I, II, III, IV

This course covers the planning, preparation and creation of works of art. Students will create and then photograph these art projects and send pictures in to the seminary, along with sketches and planning / preparation details.

4021 Book of Ephesians

A study of spiritual instruction, prepared as a letter to the church at Ephesus, by the Apostle Paul. Exegesis Required.

4031 Book of Galatians

A study of spiritual instruction, prepared as a letter to the church at Galatia, By the Apostle Paul. Exegesis Required.

4081 Book of Hebrews

Study on the great letter to the Hebrews that instructs on the attributes and triumphs of the Lord Jesus Christ and the importance of faith. Exegesis Required.

4091/4112 Balancing the Christian Life I & II

Study on the importance of balance in our spiritual lives. We need to have a goal of growing more Christ like. Jesus is our perfect example. We should desire to learn of HIM, so that in knowing HIM better, we can become more like HIM. We should be identifying and eliminating sinful behavior from our lives. The more we grow spiritually in balance with HIS word, the more we become like HIM and the more others can see HIM in us.

4121 Principles of Accounting

Study on the basics of accounting and book keeping methods.

4131 Computer Skills

An overview of basic computer skills for windows applications, using Microsoft Word, Power Point as well as sending and receiving e-mail.

4161 Art Forms

A study of the many forms in which art can be created and expressed.

4181 Biblical Art

Study on the history of art relative to God and the Holy Bible. IHN Bible College

5011 Advanced New Testament

Advanced study on the New Testament.

5021 Advanced Pauline Epistles

Advanced study on Paul's epistles.

5031 Advanced Psalms

An advanced study of the Psalms

5041 Advanced Revelation

An advanced study of the Revelation of John the Divine

6011 Advanced Book of Romans

An advanced study of the Book of Romans

6021 Advanced Proverbs

An advanced study of the Proverbs

6031 Advanced Gospels

An advanced study of the Gospels

6041 Advanced Old Testament

An advanced study of the Old Testament

7011 Christian Life Development Module One

Study on how to grow and develop in our Christian life.

7021 Christian Life Development Module Two

Developing awareness in our Christian life and establishing a Christian worldview, while seeking God's will for our lives and discipleship.

7031 Christian Life Development Module Three

Major components of Learning Module Three involve both Bible book studies through Old Test. and New Test Survey assignments, Biographical studies, study of theology, apologetics courses and research papers utilizing the analytical process of applied education.

7041 Christian Life Development Module Four

This learning Module focuses on the in depth study through individual research assignments for: 1) Introduction to the Bible, 2) Theology, 3) Homiletics, 4) Principles of Teaching and 5) Bible Study Methods.

7051 Christian Life Development Module Five

This learning Module focuses on the in depth study, through individual research assignments, for: 1) Christian Counseling 2) Christian Social Work 3) Spiritual Warfare and 4) Principles of Prayer

Understanding the Learning Modules

All learning module materials are provided at no cost to enrolled students. Modules One, Three, Four and Five are provided in downloadable PDF format. To view and download either, Learning Modules One, Three, Four or Five, simply click on the LINKS which are clearly identified on the seminary website. Be certain to study the IHN Bible College EDUCATIONAL PROCESS found in the next topic. You will be expected to utilize this methodology, when appropriate, and you will be graded accordingly, when studying the, Christian Life Development, Learning Modules and whenever doing research papers including, but not limited to, your Master's Thesis and Doctoral Dissertation.

Simply CLICK on the required Module, listed on the website, to download and print each one at NO cost to you. All Learning Modules are provided FREE of charge by IHN Bible College.

Learning Modules are large PDF files and will take a while to open completely, your patience is appreciated.

Admission Information

Applicants for admission to IHN Bible College are considered without regard to sex,

age, color, national or ethnic origin, meeting the guidelines of the Civil Rights Act, Section 1984 and all other local and federal programs.

IHN Bible College will accept any and all individuals who desire to increase their knowledge of the Lord Jesus Christ and His Holy Word. Each prospective student will be assessed according to academic background and experience. An individualized program of study will be set up to meet any additional needs.

Prerequisites for Admission

For the Bachelor's Degree Program:

A High School diploma or equivalency at the time of the awarding of the degree is required.

For the Master's Degree Program:

A Bachelor's Degree at the time of the awarding of the degree is required.

For the Doctorate Degree Program:

A Master's Degree at the time of the awarding of the degree is required.

Academic Probation

In some cases, students will be admitted who have not yet met the prerequisites for admission and their required diplomas or degrees. To be allowed to enroll at IHN Bible College in such cases, the prospective student must be actively pursuing the acquisition of their required diploma or degree. The IHN Bible College degree will be issued upon completion of all requirements. No degree will be awarded to any student who has not fulfilled the required standards as required for their specific Degree Program.

Dismissal Policy

IHN Bible College reserves the right at any time to place on probation, suspend or dismiss a student whose academic standing, financial obligations, progress, or conduct is not deemed satisfactory by the administration.

Grading

100 – 94	A	3.50-4.00
93 – 87	B	3.00-3.50
86 – 79	C	2.50-3.00

78 – 71	D	2.00-2.50
70 -	F	1.99- or less

Students with failing grades are allowed an additional attempt for a higher grade on their assignment. At that time, individual counseling, assistance and encouragement is provided. Our primary goal is to see you achieve your degree.

Students will receive progress reports throughout their program with grades and current GPAs as course works are submitted. Normally, 2-3 course works must be received before a Progress Report is sent to the student. Additional electives can be taken in order to increase your GPA at no additional cost without exceeding 3 added electives.

Scholastic Honors

3.50 – 3.79	cum laude
3.80 – 3.99	magna cum laude
4.00 -	summa cum laude

Students completing their degree programs with Scholastic Honors will receive recognition as an Honor Graduate from IHN Bible College. Scholastic Honors are not easy to attain but can be achieved through concentrated efforts. Guidelines will be provided for submitting work in a manner that will achieve higher grade averages.

WITHDRAWAL POLICY

Withdrawal Procedures

Withdrawals and request for refunds must be in writing, submitted by certified postal mail, and is credited based on the post marked date on the envelope. The requests for withdrawal should include the reason for the withdrawal, if you should consider re-enrollment at a later time. The requests should be mailed to:

IHN Bible College
 Administration Office
 P.O. Box 4596
 Yuma, Arizona 85366

Re-Enrollments after Withdrawal

Special Circumstances

Total Hours Required per Degree

Our three-degree programs require the following credits for graduation:

- Bachelor - Diploma plus 120 additional credits
- Master - Bachelor degree plus 48 additional credits, 90 for M.Div.
- Doctorate - Bachelor / Master Degree plus 48 additional credits

Program of Study

The Programs of Study include the required courses, but do not necessarily reflect total hours because of applied life, ministry, and transfer credits. Electives may be chosen by IHN Bible College and/or the student to satisfy the additional needed credits.

Each student will receive the required courses for fulfillment of the Degree Program enrolled in through Modules, PDF Courses, and Projects provided at the time of receipt of Acceptance Letter.

Thesis Guidelines

Students may now submit their completed thesis by electronic mail to: admin@ihnbible.org or directly to their advisors.

Guidelines for writing the Master Thesis:

1. Write a minimum of 20,500 words – minimum 60 pages
2. Reflect at least 5 cited works.
3. It will include:
 - a. Table of Content
 - b. Introduction
 - c. Bibliography
 - d. End or foot notes

Thesis Proposal

Student must submit to IHN Bible College a detailed proposal of your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is

the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

Presentation

1. The Committee must judge your work worthy of commercial publication.
2. If not emailed, it must be submitted as an original copy. This copy will be retained by IHN Bible College and will NOT be returned. We suggest that you make a copy for yourself.
3. It must meet the format of a thesis or dissertation.

Dissertation Guidelines

Students may now submit their completed dissertations by electronic mail to:

admin@ihnbible.org or directly to their advisors.

Guidelines for writing the Doctoral Dissertation:

1. Write a minimum of 37,500 words – minimum 150 pages
2. Reflect at least 5 cited works.
3. It will include:
 - a. Table of Content
 - b. Introduction
 - c. Bibliography
 - d. End or foot notes

Dissertation Proposal

Student must submit to IHN Bible College a detailed proposal of your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

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retained by IHN Bible College and will NOT be returned. We suggest that you make a copy for yourself.

3. It must meet the format of a thesis or dissertation.

Submitting Your Work

Work for the Degree Program is to be sent as you complete each class and/or thesis or dissertation. Your work will be graded and a progress report provided. Students will recognize that their course work will actually help them prepare for completion of the thesis and dissertations in the Graduate Programs.

The Faculty Advisor will be working with the student throughout their course work in order to assure that the work submitted aligns with the requirements.

Any part of the work submitted that does not earn a passing grade will be returned only once to the student for rework, losing one point in their final grade.

As the student completes the required course work for their degree field, they may send it by electronic mail to:

admin@ihnbible.org or directly to their advisors.

Degree Program Curriculums

Note: IHN Bible College maintains the rights to amend, add, or delete any program requirements, including any courses offered as part of a degree program. Students will receive a course program for their individual degree programs. This list does not represent all of the programs offered by IHN Bible College, as there are programs currently in development at this time.

Bachelor of Biblical Studies

Bachelor of Biblical Studies

Degree Requirements 120 Credit Hours

Core Curriculum Total Credits: 60

Bible Study Methods I
Old Testament Survey I
New Testament Survey I
Foundations Of Faith
Biblical World View
Kingdom Living
Knowing God's Voice
Holy Spirit Ministry
Spiritual Warfare
Environmental Analysis
Management By Objectives
Mobilization Methodologies
Introduction to Evangelism
Spiritual Harvest
Introduction to the Principles of Teaching
Multiplication Methodologies
Jail And Prison Ministry
Women: A Biblical Profile
Intercessory Prayer
Power Principles

Major Curriculum Total Credits: 60

Old Testament Survey II
New Testament Survey II
Intro to the Bible I
Life of Christ I

Life of Christ II
Bible Study Methods II
Ministry of Paul I
Ministry of Paul II
Evangelism I
Book of Acts I
Book of Acts II
Introduction to Apologetics
Philippians and Spiritual Life
Introduction to Missions
(4) Electives



Bachelor of Theology in Biblical Studies

Bachelor of Theology in Biblical Studies

Degree Requirement 120 Credit Hours

Core Curriculum Total Credits: 60

Major Curriculum Total Credits: 60

Theology I & II

Apologetics I

Exegesis Book of Matthew

Exegesis Book of Ephesians

Hermeneutics

Exegesis Book of Philippians

Exegesis Book of Romans

Book of Moses I & II

Evangelism I & II 31

Exegesis Book of James

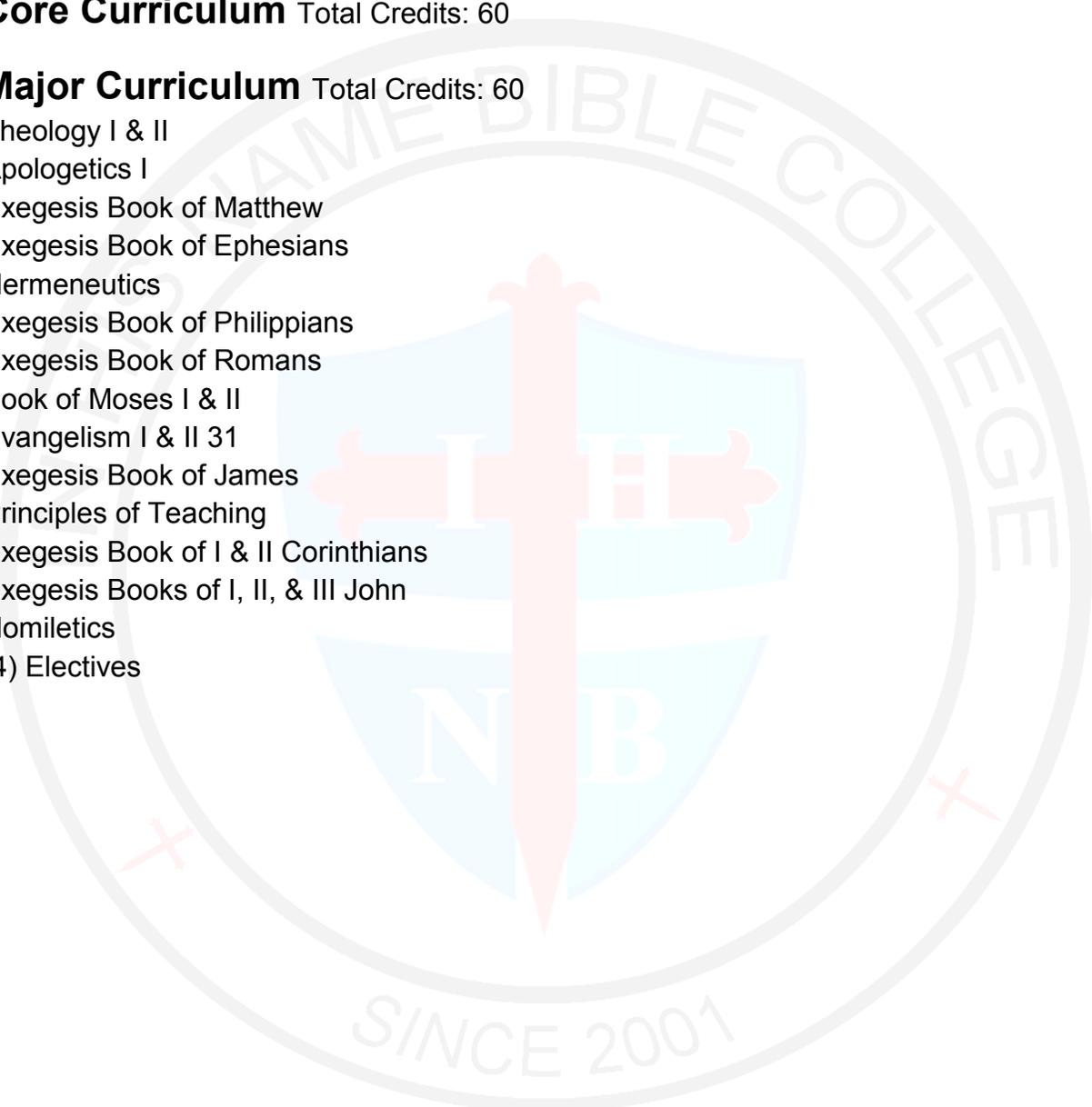
Principles of Teaching

Exegesis Book of I & II Corinthians

Exegesis Books of I, II, & III John

Homiletics

(4) Electives



Open Electives Available for All Programs

Religious Electives - PDF Books If your degree program requires the completion of electives you may choose between those offered below. Credit Course Name Hours (PDF Books) 3 101 Reformed Covenant Theology 3 101 Introduction in the Worship of God 3 101 The Life of Flavius Josephus 3 101 Calvinism 3 101 The Minor Prophets 3 101 Christian Self Publishing

Understanding IHN Bible College Accreditation

Contrary to what many people believe, the [U.S. Department of Education](#) does NOT accredit educational institutions and/or programs. They do, however, publish a [list of nationally recognized accrediting agencies](#) which have been determined to be reliable authorities of higher education. Any educational institution claiming to be accredited by the U.S. Department of Education is stating they are accredited by an accrediting agency approved by the U.S. Department of Education.

Although many educational institutions can be accredited by a nationally recognized accrediting agency, many choose not to due to the overwhelming cost of the initial and annual fees demanded by the accrediting agency. These costs increase the costs of tuition and other fees to a point which makes higher education difficult to afford for those who do not have much money to begin with.

We have chosen to keep our costs as low as possible and even free (with the exception of some books) yet still provide quality education and curriculum. We are continually seeking those accrediting agencies who meet our educational beliefs and provide accreditation at low cost. We have also elected to NOT participate in the federal student aid program. The U.S. Department of Education speaks about this:

"It should be noted that some institutions have chosen not to participate in the federal student aid program and therefore do not have to be approved by an accrediting agency recognized by the Department. While these institutions do not appear on the Department's list, they may be legitimate schools."

College Disclaimer and Release of Liability Statement

IHN Bible College offers Christ centered education to the world as the central function of our worldwide ministries. This is a legally- binding release made by you through your action of submitting the application form to IHN Bible College. Our Ministries are not regulatory agencies. We do not endorse, recommend or conduct any screenings as to

the competency of any of our staff or any faculty or advisors associated with any of our ministries, branch seminaries or this IHN Bible College. While every effort is made to insure that information and education, is current and accurate, no representations or warranties expressed or implied, are made by IHN Bible College. It is the student's / applicant's responsibility to assess the quality and competency of the seminary and staff, faculty and advisors. It is fully understood that your typed name anywhere on the application, represents your signature. By submitting the application and enrolling you agree to this liability statement. Furthermore, you agree that, in consideration for any education or learning opportunity provided to you, you will assume and take on yourself all of the risks and responsibilities in any way associated with your assessment of the quality and competency of the education that you have freely chosen from IHN Bible College. In addition, you fully release IHN Bible College and all of it's staff, board of directors, directors, officers, employees, faculty, advisors, ministers and agents from any and all liability, claims or actions that may arise to yourself, in connection with your decision to enroll, attend, or participate in any way, with any of the IHN Bible College ministries. You recognize fully, that this release means that you are giving up among other things your rights to sue The Office of the Presiding Pastor of IHN Bible College Ministries and His Successors, a Corporation Sole (IHN Bible College Fellowships), it's staff, board members, directors, officers, employees, faculty, advisors, ministers, agents or anyone associated with the above stated ministries, for damages, injuries or losses you may incur through any of the services or educational programs that you may receive. You also fully understand this release binds your heirs, executors, administrators and assigns, as well as yourself and your dependents).

Enrollment Procedure

To submit applications to IHN Bible College please go to our website located at: www.ihnbible.org and fill out our convenient Online Application at no cost. At IHN Bible College there are no needs for postal mailings of applications, avoiding delays in enrollments. You will be notified within 72 hours of your application submission on the status of your enrollment with IHN Bible College. Please be sure to fill out all appropriate fields on the online application in order to avoid delays in processing. If you would like to contact the seminary with questions or comments, you can use the contact page on the website, or just email us at: admin@ihnbible.org Someone from our staff will promptly reply to your email. We look forward to assisting you in your goals of obtaining a higher degree.

Admissions Office IHN Bible College